

**BOARD OF EDUCATION  
MEETING AGENDA  
OREGON COMMUNITY UNIT SCHOOL DISTRICT 220  
March 18, 2019  
6:00 p.m. Closed Session at DLR Room #203  
6:30 p.m. Open Session at DLR Library**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Motion for closed session for Personnel, Pending Litigation, Collective Bargaining Issues or other Exceptions to the Open Meeting Act
5. Employment, Resignation, Retirement, Personnel, Pending Litigation, Collective Bargaining Issues or other Motions from Closed Session.
6. Affirmation and Mission Statement: "Educate students to be lifelong learners who are productive, responsible citizens."
7. Recognitions:
  - Cynthia Kilmer to present completed study to UW-Whitewater Early Childhood Conference
  - Angela George for the winter survival kits for transportation, maintenance and custodial staff.
  - Jeff Schad for administering the Heimlich Maneuver to a grade school student
8. Presentations:
  - Adventure Works
  - DLR Lunch Buddies with Mrs. Cermak
9. Public comment – This is the time in which we invite the public to address the board with issues, commendations, and concerns. In the interest of giving everyone time, we ask you to limit your comments to five minutes. We do not tolerate personal attacks or inappropriate language.
10. Consent Agenda items:
  - Approve Accounts Payable for March 2019
  - Approve Activity Accounts for February 2019
  - Approve open and closed board meeting minutes for February 19, 2019
11. Approve the Certified and Non-Certified Seniority Lists for FY2019
12. Appoint OCEC Governing Board Member
13. Approve Memo of Understanding with Highland Community College and Oregon High School for Transitional Math Partnership Agreement
14. Approval of the Annual IHSA Membership for 2019-2020
15. Approval of Oregon High School Course Guide for 2019-2020
16. FOIA Requests:
  - Requested purchasing records from 11/19/2018 to 2/28/2019. Request made 2/26/2019. Response sent 3/4/2019
17. Administrator Reports
18. New Business
  - Boost Club requesting overnight field trip to Bloomington March 31<sup>st</sup>-April 1<sup>st</sup> with use of a district van for the trip.
19. Old Business
20. Other Matters before the Board
21. President's Prerogative
22. Motion to adjourn