



**OREGON**

CUSD220

Academics | Activities | Service | Leadership

# Oregon Elementary...

Mission: Educate students to be lifelong learners who are productive, responsible citizens.

Vision: Building Foundations for Every Student's Success.

September 2015

## August 25<sup>th</sup>

Curriculum Night 1<sup>st</sup>-3<sup>rd</sup> grades  
1<sup>st</sup>-6pm, 2<sup>nd</sup>-6:30pm, 3<sup>rd</sup>-7pm

## August 27<sup>th</sup>

Curriculum Night 4<sup>th</sup>-6<sup>th</sup> grades  
4<sup>th</sup>-6pm, 5<sup>th</sup>-6:30pm, 6<sup>th</sup>-7pm

## August 28<sup>th</sup>

Noon dismissal

## September 7<sup>th</sup>

Labor Day – No School

## September 11<sup>th</sup>

Early dismissal @ 1:30

1<sup>st</sup> Quarter Mid-Term

5<sup>th</sup> grade – Ag Day

## September 18<sup>th</sup>

National Anthem Day 8:10am

Progress Reports Sent Home

## September 21<sup>st</sup>

Board Mtg. @ OHS @ 6:30

## September 22<sup>nd</sup>

Early dismissal @ 1:30

## September 23<sup>rd</sup>

Picture retakes Pre-K-6th

## September 21<sup>st</sup>-24<sup>th</sup>

Book Fair in the Jefferson

Wing with **Open House** on

September 24<sup>th</sup> @ 6-7:30 for

Pre-K-6th grades

## September 24<sup>th</sup>

Chana School Field Trip-

Hunter/Murtaugh

Ogle Co. Historical Museum-

Rypkema/A.Mendoza

## September 25<sup>th</sup>

Chana School Field Trip-

Rypkema/A.Mendoza

Ogle Co. Historical Museum-

Hunter/Murtaugh

## October 1<sup>st</sup> & 2<sup>nd</sup>

Health Jam – 5<sup>th</sup> grade

Let's  
**CHOOSE**  
to make this the best  
year ever!!! 😊

## Curriculum Nights...

Grades 1<sup>st</sup>-3<sup>rd</sup> – Tuesday, August 25<sup>th</sup> Grades 4<sup>th</sup>-6<sup>th</sup> – Thursday, August 27<sup>th</sup>  
(6:00/6:30/7:00 respectively)

On behalf of the OES faculty and staff, we are confident this will be an exciting and productive year filled with learning and excitement! What exciting opportunities await us; we look forward to working with our students, families, and communities!

## You are cordially invited to a Round-table conversation...

BHC Aerobics room on August 31<sup>st</sup> @ 7:15-8:45 AM

The conversation is being led by Dr. Gary Fields who is working with all of us at OES to create a Greatness Plan for improving all areas of our school. We are excited to have you join him to share your thoughts and perspectives on what is good at OES and what we can do better to serve you and your children.

Please RSVP by this Friday via phone to the main office or email me at [atilton@ocusd.net](mailto:atilton@ocusd.net)

### Important information and reminders:

#### Medical information:

Due prior to October 15<sup>th</sup> or students are not permitted in school by State law.

#### Certified Birth Certificates:

Due by September 30<sup>th</sup>.

#### Parking:

Please adhere to the No Parking Zones - even if just running in for a moment. There is to be no car traffic in the any bus lanes during the hours of 7am-4pm. Always use crosswalks and do not ever walk between parked buses.

*VIP parking is located at the main entrance for your convenience. Use the BHC parking when attending field trips or for an extended visit to OES.*

#### Building:

School starts @ 8:08- Late arrivals report to the office for a tardy slip. Students are not to arrive prior to 7:50. Say "Goodbye" at the door - No parents in the halls or classrooms. All Parents and Visitors must report to the office before proceeding to desired location.

#### Calls to offices:

Make plans for your child's departure from school prior to them leaving in the morning. Only contact the offices in cases of emergency for a change in plans. Classes are interrupted when the secretaries have to inform students of changes for going home.

#### Birthday treats:

They can be sent in with your child or delivered to the office. Single-serve/store or bakery purchased only.

#### Bus transportation:

Bus drivers' have an extremely important job - getting our students to and from school safely. We need your support to insist on proper behavior while riding the bus. Make certain to review the rules with your children on a regular basis. Should an incident occur, contact the bus garage to report at 732-5300.

#### Box Tops & Campbell's labels:

Proceeds raised through these collections help to purchase gym/playground equipment and offset the cost of our district science fair among other vital supplies to enhance learning experiences for our students. Thank you for your support!

#### Lunch:

Pre-pay for all meals - Please send money in a sealed envelope with your students name, teacher and amount enclosed on the envelope.

#### Monthly Newsletters:

Lunch menus will be on the reverse side.

#### Volunteers Wanted:

Oregon Elementary will be hosting a Scholastic Book Fair September 21-24<sup>th</sup>. Volunteers are needed to make this a successful event. Please call 732-5300 and ask for Daniele if you are interested in helping at our book fair!

#### Handbook:

Please attain a copy online or in the office. Special attention to the following items:

**Health information – pg. 7-9**

**Textbooks – pg. 12-13**

**Absence calls – 732-5300 – Press #3 then press #1**

**Family vacations – pg. 15**

**Lunch procedures – pg. 18-19**

Please leave **all toys** at home.